## The Annals of the World by Archbishop James Ussher

## Archbishop Ussher divided his history into seven ages

- The First Age. Creation to the Flood
- The Second Age. The Flood to Abram
- The Third Age. Abram to Moses
- The Fourth Age. Moses to Solomon
- The Fifth Age. Solomon to the Fall of Jerusalem to Nebuchadnezzar
- The Sixth Age. The captivity in Babylon to the Birth of Jesus
- The Seventh Age. From the birth of Jesus to the destruction of Jerusalem by the Romans.

The following chart gives an idea of the dates that Archbishop Ussher produced.

Explanatory Chart of The Annals of the World by Archbishop James Ussher

| Age | AM | Julian Period (JP) | BC/AD | Events |
| :---: | :---: | :---: | :---: | :---: |
| First Age (start) | 1 | 710 | 4004 B.C. | Creation of The World |
| First Age (end) | 1656 | 2365 | 2349 B.C. | The Flood |
| Second Age | 1657 | 2366 | 2348 B.C. | Start of the new post flood world |
| Second Age | 2008 | 2718 | 1996 B.C. | Abram born |
| Second Age | 2083 | 2792 | 1922 B.C. | Abram leaves Ur |
| Third Age | 2083 | 2793 | 1921 B.C. | Abram travels to Canaan |
| Third Age | 2513 | 3223 | 1491 B.C. | Moses before Pharaoh |
| Fourth Age | 2513 | 3223 | 1491 B.C. | Exodus from Egypt |
| Fourth Age | 2992 | 3701 | 1013 B.C. | Solomon |
| Fifth Age | 2992 | - 3702 | 1012 B.C. | Foundations of the temple laid |
| Fifth Age | 3416 | $4126$ | $588 \text { B.C }$ | Siege of Jerusalem by Nebuchadnezzar |
| Sixth Age | 3417 | 4126 | 588 B.C. | Exile to Babylon |
| Sixth Age | 4000 | 4709 | 5 B.C. | Joseph and Mary go to Bethlehem |
| Seventh Age | 4000 | $4709$ | 5 B.C. | Birth of Jesus |
| Seventh Age | 4030 | 4740 | 27 A.D. | Baptism of Jesus |
| Seventh Age | $4036$ | $4746$ | 33 A.D. | Crucifixion |
| Seventh Age | 4073 | $4783$ | 70 A.D. | Destruction of temple and Jerusalem by Titus |
| Seventh Age | 4076 | 4786 | 73 A.D. | End of "Jewish Affairs" |

Archbishop Ussher was extremely learned and diligent in his attention to scripture and treated it as the literal Word of God. It is quite informative to examine some of the dates he arrived at and how he arrived at them.

He dated his chronology using three different dating methods: -

1. The Julian calendar which was in use in his day. 365 days a year plus a leap year every four years. His chronology uses B.C. (Before Christ) and A.D. (Anno Domini, Year of our Lord).
2. Anno Mundi (AM). This literally means "in the year of the world" and this system counts the years from the first year of biblical creation.
3. The third method used is the "Julian Period" (JP). This was a method used to extrapolate the lunar cycle, solar cycle and something called the indiction cycle back to an imaginary start date of January 1st thus creating an artificial epoch that all things could be included in.

- The solar cycle of the Julian calendar occurs every 28 years because there is a leap year every four years and there are seven possible days to start a leap year thus making a 28 year sequence
- The lunar cycle, though not exact, is a period of 19 years after which the phases of the moon recur on the same day of the year.
- The indiction cycle was a 15 year period used to date medieval documents throughout Europe.

